RESOLUTION TO ADVERTISE FOR BIDS FOR THE LAK-2-RE-LAMPING PROJECT, LAKE COUNTY, OHIO, LCE PROJECT NO. 2025-017 (Bid Opening Wednesday, November 25, 2026)

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioner and, that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code, and

WHEREAS, the Lake County Engineer has requested that the Board of Lake County Commissioners advertise for bids for the LAK-2-Re-Lamping Project, and

WHEREAS, the Lake County Engineer has filed with the Board proposal forms, plans and specifications for the LAK-2-Re-Lamping Project, and

WHEREAS, the AGREEMENT BY AND BETWEEN THE LAKE COUNTY BOARD OF COMMISIONERS AND THE CITIES OF EASTLAKE, MENTOR, PAINESVILLE, WICKLIFFE, WILLOUGHBY, AND WILLOWICK FOR THE STATE ROUTE 2 GENERAL MAINTENANCE AND THE LAK – 2 – RE-LAMPING PROJECT is required to be fully executed by all signatories prior to award of the LAK – 2 -Re-Lamping Project, and

WHEREAS, the Board is of the opinion that bids should be taken for the LAK-2-Re-Lamping Project.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, hereby instructs the Clerk of the Board to advertise for bids for the LAK-2-Re-Lamping Project. Such advertisement shall appear three weeks prior to the date fixed for receiving bids in a newspaper of general circulation in Lake County as required by Law, the Lake County Website, and the State of Ohio website www.publicnotices.ohio.gov

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor, Lake County Engineer, Lake County Administrator, Lake County Budget Director, and to Terri Lange - Commissioner's Office.